/124 cont./ This form, seen in Two or Three
692 other houses of the village, was an indication that the owner had
347 traveled and was sufficiently rich and a friend of progress to break
+777 with the traditional style and imitate the type of construction in use among the Aymara.

692 /125/ One of the principal prerogatives of Paulino Kondori,
486 of which he was not a little proud, was to distribute passports to people of Salinas who were going to Chile. Nothing gave him more pleasure than to put his signature and his seal at the end of a paper whose text had been drawn up by those concerned themselves.

692 His authority extended no farther. The Čipaya would have had difficulty finding an official to represent them who was more timid, more indecisive, and more limited. If their choice had fallen on him it was without doubt because of the prestige conferred on him by virtue of having been a former Bolivian soldier. The fact that he knew how to read and even to scribble a few sentences
622 must also have contributed to his nomination. The alcaldes, in contrast, were more heavily charged individuals and gave evidence of a great deal of character and earnestness in carrying out their duties.

623 There must be a general assembly in Chipaya which meets
648 to deal with questions of particular seriousness concerning the whole tribe. At least, this is what I was able to conclude from an incident which occurred during my stay. The territory of Chipaya, which extends to the north of the great Coipasa salt marshes, is regularly crossed by caravans of llamas going in search of salt or
[423] returning with their cargo. The Aymara Indians, encouraged by the timidity of the Čipaya, let their animals graze on the lands belonging to the latter and irrigated by their efforts. The Čipaya decided to stop this abuse or at least to obtain grazing rights in
[692] compensation. The corregidor went to remonstrate with the drivers in the caravan and to demand payment from them of a sum that was, moreover, minimal. As the latter proved recalcitrant he called together the majority of the adult men of the village around his hut and they discussed the question all night. The next day the Aymara traders came to pay up, some in money, some in kind.